



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Patrick L. Painter			(435)660-1147	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1100 North Main		Nephi	UT	84648
Office	District Number	County	Political Party	
House	67	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Patrick L. Painter</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Patrick L. Painter</u> Signature of Candidate
<u>10/18/2010</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Painter	
Date of Report 10/18/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$12,197.35	
2	Total Contributions Received (See Schedule A)	\$7,200.00	\$27,248.52
3	Subtotal (Add lines 1 & 2)	\$19,397.35	
4	Total Expenditures Made (See Schedule B)	\$2,230.00	\$10,081.17
5	Ending Balance (Subtract Line 3 from Line 4)	\$17,167.35	

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Candidate or Officeholder's Last Name Painter	
Date of Report 10/18/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/3/2010	I/M Flash	1550 East 3400 North Lehi, UT 84043				\$200.00
9/3/2010	UTAH TRUCKPAC	3060 WEST CALIFORNIA AVE, SUITE A SALT LAKE CITY, UT 84101				\$250.00
9/3/2010	Utah Home Builders Assoc	9069 SOUTH 1300 WEST W JORDAN, UT 84088				\$400.00
9/3/2010	ZIONS BANCORPORATION POLITICAL ACTION COMMITTEE	ONE MAIN STREET SALT LAKE CITY, UT 84111				\$300.00
9/10/2010	U.S. MAGNESIUM	238 NORTH 2200 WEST SALT LAKE CITY, UT 84116				\$100.00
9/18/2010	UTAH RURAL ELECTRIC PAC	10714 SOUTH JORDAN GATEWAY, STE 240 SOUTH JORDAN, UT 84095				\$500.00
9/18/2010	Utah Association of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070				\$500.00
9/21/2010	Utah Public Power PAC	2825 East Cottonwood Parkway, Suite #200 Salt Lake City, UT 84121				\$300.00
10/1/2010	Newfield PAC	363 North Sam Houston Pkwy E, Suite 100 Houston, UT 77060				\$500.00
10/1/2010	UMAPAC	136 East South Temple, Suite 1740 Salt Lake City, UT 84111				\$100.00
10/8/2010	Beverly Sorenson	6182 Sout Field Rose Drive Salt Lake City, UT 84121				\$500.00
10/8/2010	Chevron	P.O. Box 9034 Concord, CA 94524				\$200.00
10/8/2010	Merit Medical	600 West Merit Parkway South Jordan, UT 84095				\$300.00
10/8/2010	NUCOR	W Cemetary Rd Plymouth, UT 84330				\$200.00
10/8/2010	U-Car PAC	1588 South Main STE 100 Salt Lake City, UT 84115				\$1,500.00
SUB TOTAL FOR THIS PAGE						\$5,850.00
TOTAL CONTRIBUTIONS RECEIVED						\$5,850.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Painter	
Date of Report 10/18/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/8/2010	UP Railroad	280 South 400 West Salt Lake City, UT 84101				\$250.00
10/8/2010	Utah County Republican Party	P.O. Box 452 Provo, UT 84603				\$300.00
10/8/2010	Utah Petroleum Marketers	175 W 200 S Suite 2012 Salt Lake City, UT 84101				\$100.00
10/8/2010	Utah Rural Telecom PAC	10 East South Temple Suite 900 Salt Lake City, UT 84133				\$250.00
10/8/2010	Wells Fargo Employee PAC	Sixth & Marquette Minneapolis, MN 55479				\$250.00
10/15/2010	Parsons Behle & Latimer	201 South Main Street Salt Lake City, UT 84111				\$200.00
SUB TOTAL FOR THIS PAGE						\$1,350.00
TOTAL CONTRIBUTIONS RECEIVED						\$7,200.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Painter	
Date of Report 10/18/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/25/2010	Nebo Education Foundation	Payson High Closeup Club				\$1,000.00
9/25/2010	North Sanpete School District	Fourth Grade Field Trip to Utah Capitol				\$630.00
10/8/2010	Nebo School District	Fourth Grade Field Trip to Utah Capitol				\$600.00
SUB TOTAL FOR THIS PAGE						\$2,230.00
TOTAL EXPENDITURES MADE						\$2,230.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed